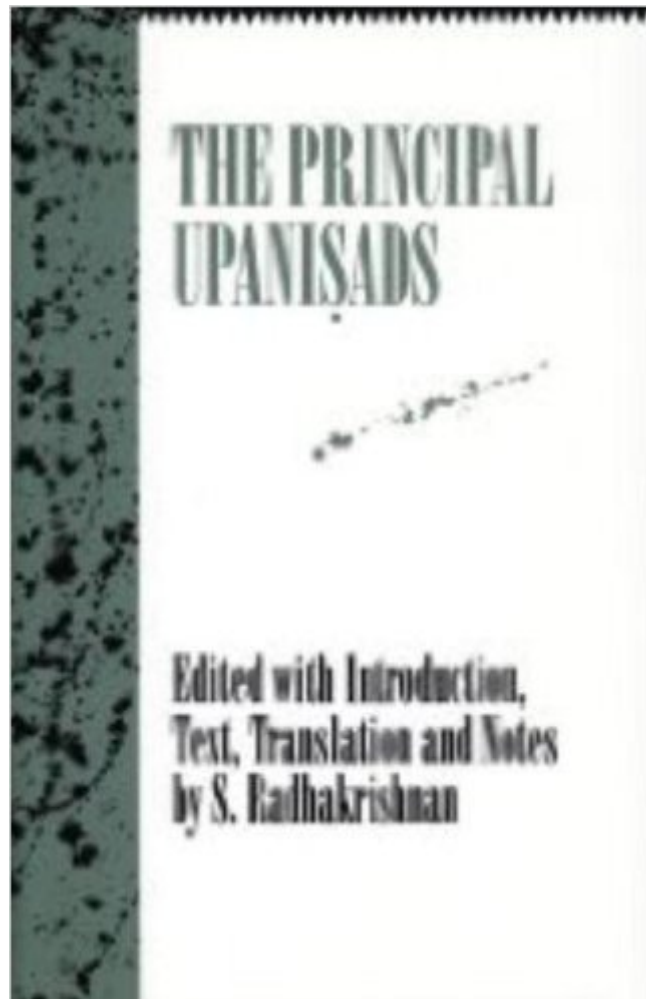


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# The Principal Upanisads (Humanities Paperback Library)



## Synopsis

The Upanisads, the basic philosophical texts of Hinduism, represent the height of Vedic philosophy. Many of the older Upanisads can be dated in the eighth and seventh centuries DC. The newly reissued *The Principal Upanisads*, S. Radhakrishnan's, first published in 1953 and long out of print, contains in full the classical Upanisads, those commented on or mentioned by the eighth-century Indian philosopher Shankara. The Sanskrit text, transliterated into Roman script, is followed, verse-by-verse, with an English translation. The volume also included a commentary on the argument, notes on the vocabulary, and a very detailed introduction by Dr. Radhakrishnan.

## Book Information

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Average Customer Review: 4.9 out of 5 stars [See all reviews](#) (13 customer reviews)

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## Customer Reviews

THE PRINCIPAL UPANISHADS. Edited with Introduction, Text, Translation and Notes by S. Radhakrishnan. London: George Allen & Unwin Ltd, 1968 (1953). Paperback, 958 pages. SBN 042940478 Sarvepalli Radhakrishnan (1888-1975), Indian philosopher and statesman, was the first Vice-President of India (1952-1962) and its second President (1962-1967). Coming as he did from a country wise enough to choose highly intelligent and accomplished men for its leaders, it's no surprise to find him treating the traditional wisdom of his country with artistry, insight, and an impressive and scholarly thoroughness, and giving us a book that still remains the best edition of the Upanishads ever published for English readers. After a 130-page Introduction, we are then given the complete texts of eighteen Upanishads, verse-by-verse, in Romanized Sanskrit and an English translation that reads very well indeed and in which one detects the author's desire to capture

something of the poetic beauty of these texts. Many of the verses are followed by further explanations of the Sanskrit terms along with an abundance of extremely interesting and useful notes which throw light on the text from various angles and which are based mainly upon, and often quote passages in Sanskrit from, the commentarial literature (especially Shankara). The book is rounded out with a Bibliography and a General Index. Perhaps enough has been said to indicate that Radhakrishnan's 'The Principal Upanishads' is an edition for the serious student.

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